

2017 Haruo Imamura College Cup

HOST: Fresno Judo Club

DATE: October 7, 2017

TOURNAMENT START TIME: 11:30AM

LOCATION: Washington Union High School
6041 S. Elm
Fresno/Easton, CA 93706

SANCTION: 17-10-06

ELIGIBILITY: Must be enrolled in a college/university. All individuals with current USJF, USA Judo, or USJA registration card (Must present valid card at time of registration). If a contestant is unable to present their valid registration card, he or she will be required to purchase a membership of one of the three organizations at the tournament site. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

ENTRY FEE: **\$30.00** per contestant. Walk up registration (\$25.00 with 10 or more entries from the same club).
\$25.00 per contestant. Pre-registration Postmarked on or before September 29, 2017
*Make checks payable to: Fresno Judo Club

REGISTRATION: Pre-registration will be available from September 18th through September 29th. (Walk up registration and weigh ins for all contestants (men & woman) will be from 9:30AM-11:00PM.

Mail applications to: Richard Imamura 602 W. Princeton
Fresno, CA 93705

WEIGH INS: Satellite weigh ins will be available Monday through Thursday October 4th-6th at several locations. Please call Randy Imamura 559-977-2447 for list of locations. Weigh ins on the tournament day for all contestants (men & woman) will be from 9:30AM-11:00PM.

OFFICIALS MEETING: 11:00PM

FORMAT: Modified double elimination with 5 or more competitors. True double elimination for 4 or less competitors. Tournament director may adjust weight categories, divisions and brackets if necessary.

RULES: Modified IJF rules. Advanced division competitors will be required to bring their own white and blue gi's. Novice division competitors will be required to bring a white judo gi. We will not enforce the 2015 judo gi rule. No Kansetsu waza allowed for anyone under the rank of sankyu. Shime waza will be allowed in all divisions. Contest areas will be 6m x 6m with a 4 m safety area. Out of bounds area that is on the outside and not adjoined to the contest area will be 3m.

*The CARE system will not be used

MATCH TIMES: Men - 4 minutes
Woman - 3 minutes

DIVISIONS: Advance Division (Sankyu and higher)
Males 60kg, 66kg, 73 kg, 81kg, 90kg, 100kg, +100kg

Novice Division
Males 60kg, 66kg, 73 kg, 81kg, 90kg, 100kg, +100kg

Advance Division (Sankyu and higher)
Females 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

Novice Division
Females 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

AWARDS: Each division will be awarded medals to individuals placing first, second and third.

There will be a team trophy awarded to the top 3 teams based on points accumulated by individual competitions. Separate team awards will be given for Men and Women

Points will be awarded as follows:

*1st Place 5 points

*2nd Place 3 points

*3rd Place 1 point

TOURNAMENT DIRECTORS: Randy Imamura 559-977-2447 rimamura@sbcglobal.net
Richard Imamura 559-273-3693 rimamura13@yahoo.com

Sunday, October 7, 2017
Washington Union High School
Fresno / Easton, California 93706
USJF #17-10-06
OFFICIAL ENTRY FORM
(Please type or print)

This form must be approved and stamped by **REGISTRATION** before going to weigh-ins.

NAME: _____			
Last	First	MI	
ADDRESS: _____			
Number & Street	City	State	Zip
JUDO RANK (Belt Color): _____ Kyu: _____ Dan: _____			
NUMBER OF MONTHS/ YEARS IN JUDO: _____		Male <input type="checkbox"/>	Female <input type="checkbox"/>
DIVISION: (Check One) <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior		DATE OF BIRTH: _____ AGE: _____	
USJF# _____	USJI# _____	USJA# _____	EXP. DATE: _____
EMERGENCY CONTACT: _____			
ADDRESS: _____		TELEPHONE# _____	

CLUB/DOJO NAME: _____			
SENSEI/COACH: _____			

Disability or Special Assistance

If assistance/accommodation is needed (check off appropriate item):

Vision Loss/Blindness Hearing Loss/Deafness Other: Specify _____

Please specify the type of assistance/accommodation requested or name of person assisting:

The warning waiver and release of liability and agreement to participate, which appears as part of this official entry form, must be duly signed and turned in by all contestants prior to the start of competition.

LIABILITY RELEASE (For Contestants under 18 years of age)

I authorize the following person(s) _____ to act in my behalf in any and all matters requiring parental consent for my child during the "2017 Haruo Imamura College Cup" or travel to and from it. I agree to accept all financial obligations incurred as a result of any medical assistance, hospitalization and related expenses provided to my child. If an act of vandalism causing damage to personal or real property associated or related in any way to this tournament occurs, those involved will be dismissed from competition. The participant or parent(s) of a minor involved agree to indemnify and pay for all such losses and damages.

Parent/Guardian Signature

Parent/Guardian Signature Date

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS IN BLACK BELT DIVISIONS

I, (name of instructor) _____, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Association hereby certify that
(name of contestant) _____ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the black belt division at the 2017 Fresno Judo Invitational Tournament.

Signature of Judo Instructor

Printed Name of Judo Instructor

Date

Judo Rank

Organization Rank Obtained from: _____